

| 1. Incident Name                                       |                      |  | 2. Operational Period to be covered by IAP (Date/Time) |                       | CG IAP<br>COVER SHEET |
|--|----------------------|--|--|-----------------------|-----------------------|
| Tampa - CFP - 11 - NRC# 983610 - East Broadway Release |                      |  | From: 7/27/2011 07:00      To: 7/28/2011 07:00         |                       |                       |
| <b>3. Approved by:</b>                                 |                      |  |  |                       |                       |
| <b>ORG</b>   |                      |  | <b>Name</b>  |                       |                       |
| FOSC   | <i>Chris Russell</i> |  | Chris Russell  |                       |                       |
| SOSC   | <i>Jamie Arleo</i>   |  | Jamie Arleo  |                       |                       |
| RPIC   | <i>Clint Lonon</i>   |  | Clint Lonon  | <i>RICHARD KRESCI</i> |                       |
| HC EPC   | <i>Alain Watson</i>  |  | Alain Watson   |                       |                       |

## INCIDENT ACTION PLAN

The items checked below are included in this Incident Action Plan:

☒ ICS 202-OS (Response Objectives)

☒ ICS 203-OS (Organization List) - or - ICS 207-OS (Organization Chart)

☒ ICS 204-CGs (Assignment Lists)  
 One Copy each of any ICS 204-CG attachments

☒ ICS 205-CG (Communications Plan)

☒ ICS 206-CG (Medical Plan)

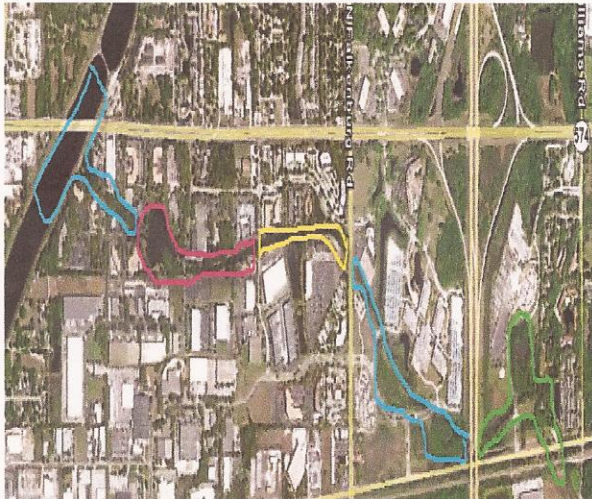
☐ ICS 208-CG (Site Safety Plan) or Note SSP Location    Broadway Site

☐ Map/Chart

☒ Weather forecast/Tides/Currents

Other Attachments

Incident Picture



|                        |                     |
|------------------------|---------------------|
| <b>4. Prepared by:</b> | <b>Date / Time:</b> |
| Paul Frederick         | 7/24/2011 20:00     |

|   |   |  |  |
|---|---|--|--|
|   |   |  |  |
| <b>1. Incident Name:</b><br>Tampa - CFP - 11 -<br>NRC# 983610 - East<br>Broadway Release  | <b>2. Operational Period (Date/Time)</b><br><b>From:</b> 07/27/2011 07:00 <b>To:</b> 07/28/2011 07:00 | <b>Operational Period</b><br>Ops Period6 | <b>INCIDENT BRIEFING</b><br>ICS 202-CG |
| <b>3. Objective(s)</b>  |   |  |  |
| <p>Ensure the safety of citizens and response personnel.</p> <p>Manage a coordinated response effort.</p> <p>Continue to contain and recover spilled material.</p> <p>Keep stakeholders and public informed of response activities.</p> <p>Maximize the protection of environmentally sensitive areas.</p> <p>Continue to implement the Wildlife Protection Plan.</p>   |   |  |  |
| <b>4. Operational Period Command Emphasis</b> (Safety Message, Priorities, Key Decisions/Directions)  |   |  |  |
| <p>Continue tracking of response resources and adjust equipment levels as directed by Unified Command.</p> <p>Continue following the Traffic Control Plan.</p> <p>Continue tracking recovered total volumes and conducting waste management activities.</p> <p>Continue Air Monitoring operations.</p> <p>Develop plan to transition from Federal oversight to State/local oversight.</p> <p>Evaluate the status of the emergency response phase and begin transition to the remedial project phase as appropriate.</p> <p>Evaluate the risk vs rewards associated with continuing full scale night operations.</p> <p>Access for storage and transportation of solid wastes needs to be addressed.</p> |   |  |  |
| <b>Approved Site Safety Plan Located at:</b>  |   |  |  |
| <b>10. Prepared by (Planning Section Chief)</b><br>pfrederick   |   | <b>Date/Time:</b><br>07/26/2011 06:14    |  |
| INCIDENT OBJECTIVES   |   | ICS 202-CG (Rev 4/04)                    |  |

| INCIDENT INFORMATION   |               |   |                                    |  |  |
|--|---------------|---|------------------------------------|--|--|
| <b>1. Incident Name:</b><br>Tampa - CFP - 11 - NRC# 983610 - East Broadway Release |               | <b>2. Operational Period (Date / Time)</b><br><b>From:</b> 7/27/2011 07:00 <b>To:</b> 7/28/2011 07:00 |                                    | <b>ORGANIZATION ASSIGNMENT</b><br><b>LIST ICS 203-OOPS</b> |  |
| <b>3.Incident Commander(s) and Staff</b>   |               |   | <b>7. OPERATIONS SECTION</b>       |  |  |
| AgencyICDeputy   |               |   | ChiefAaron Holton                  |  |  |
| FOSC - EPA   | Chris Russell | Subash Patel  | DeputyJordan Garrard, Rick Jardine |  |  |
| SOSC - FL DEP  | Jamie Arleo   |   |                                    |  |  |
| RPIC   | Clint Lonon   | Rick Krejci   |                                    |  |  |
| HC EPC   | Alain Watson  |   |                                    |  |  |
|  |               |   |                                    |  |  |
| Safety Officer   |               | Mike Goldman  |                                    |  |  |
| Liasion Officer  |               | John Dutt   |                                    |  |  |
| Public Information Officer / Join  |               | Joe Hollier, Holly Wade, Ana Gibb   |                                    |  |  |
|  |               |   |                                    |  |  |
| <b>4. Agency Representatives</b>   |               |   |                                    |  |  |
| Agency   | Name          |   |                                    |  |  |
| FDEM   | Paul Siddall  |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
| <b>5. PLANNING/INTEL SECTION</b>   |               |   |                                    |  |  |
| Chief  |               | Paul Frederick  |                                    |  |  |
| Deputy   |               | Greg Dempsey  |                                    |  |  |
| Documentation Unit Leader  |               | Lindsay Harrod  |                                    |  |  |
|  |               |   |                                    |  |  |
| Environmental Unit Leader  |               | Chris Flick   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
| <b>6. LOGISTICS SECTION</b>  |               |   |                                    |  |  |
| Chief  |               | Gil Berkins   |                                    |  |  |
| Deputy   |               |   |                                    |  |  |
| <b>a. Support Branch</b>   |               |   |                                    |  |  |
| Director   |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
| <b>b. Service Branch</b>   |               |   |                                    |  |  |
| Director   |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
|  |               |   |                                    |  |  |
| <b>9. Prepared By: (Resources Unit)</b>  |               |   | <b>Date/Time</b>                   |  |  |
| pfrederick   |               |   | 7/26/2011 17:06                    |  |  |

| <b>1. Incident Name:</b><br>Tampa - CFP - 11 - NRC# 983610 - East Broadway Release  |                                       |   | <b>2. Operational Period (Date/ Time)</b><br>From:07/27/2011 07:00To:07/28/2011 07:00 |   |                                       | <b>Assignment List</b><br><br><b>ICS 204-CG</b> |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
|---|---------------------------------------|---|---|---|---------------------------------------|---|---------------------------------------|------|-------------|-------------|--|-------------------------------|--|------------------|--|--|--|-------------------------------|--|
| <b>3. Branch:</b><br>*  |                                       |   | <b>4. Division/Group/Staging</b><br>Division 1  |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>Task Force/Strike Team:</b>  |                                       |   | <b>Team</b>   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>5. Operational Personnel</b> <table border="0"> <tr> <td>Name</td> <td>Affiliation</td> <td>Contact#(s)</td> </tr> <tr> <td>Operations Section Chief: Aaron Holton</td> <td>O'Brien's Response Management</td> <td></td> </tr> <tr> <td>Branch Director:</td> <td></td> <td></td> </tr> <tr> <td>Division/Group Supervisor/STAM: Eric Nolte</td> <td>O'Brien's Response Management</td> <td></td> </tr> </table> |                                       |   |   |   |                                       |   |                                       | Name | Affiliation | Contact#(s) | Operations Section Chief: Aaron Holton | O'Brien's Response Management |  | Branch Director: |  |  | Division/Group Supervisor/STAM: Eric Nolte | O'Brien's Response Management |  |
| Name  | Affiliation                           | Contact#(s)                                     |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Operations Section Chief: Aaron Holton  | O'Brien's Response Management         |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Branch Director:  |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Division/Group Supervisor/STAM: Eric Nolte  | O'Brien's Response Management         |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>6. Resources Assigned</b> <span style="float: right;">'X' indicates 204a attachment with additional instructions</span>  |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>Qty</b>  | <b>Size</b>                           | <b>Unit</b>                                     | <b>Strike Team/Task Force/Resource Identifier</b>                                     | <b>Leader</b>                                 | <b>Contact#</b>                       | <b># Of Persons</b>                             | <b>Notes</b>                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 1   | 100                                   | Feet  | Containment Boom  | Eric Cooper                                   |                                       | 2   | Personnel deploy and recover sorbents |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 4   | 3000                                  | Gallons   | Vac trucks  | Eric Cooper                                   |                                       | 7   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 4   | 0                                     |   | Porta Johns   | Eric Cooper                                   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 3   | 0                                     | each  | John Boats  | Eric Cooper                                   |                                       | 9   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 2   | 0                                     | each  | 2" Wash Pumps   | Eric Cooper                                   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 1   | 0                                     |   | Drum Skimmer  |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>7. Work Assignments</b>  |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Conduct flushing operations, utilizing john boats, from Broadway Ave. down stream to the first bridge behind the church.<br>Recover collected product from flushing operations with vac trucks and sorbents.<br>Continue recovery operations using vac trucks from collection areas.<br>Maintain deflection boom near wetlands area.<br>Underflow dam will be installed near I75 box culvert by others.             |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>8. Special Instructions</b>  |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Conduct all operations in accordance with the Site Safety Plan.<br>Immediately shelter in place during inclement weather.<br>Immediately report incidents and near misses to the Unified Command via O'Brien's Command Center   |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>9. Communications</b> (radio and/or phone contact numbers needed for this assignment)  |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
|   |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>Emergency Communications</b>   |                                       |   |   |   |                                       |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>Medical:</b> 911   |                                       | <b>Evacuation:</b> 911                          |   |   | <b>Other:</b> 911                     |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>10. Prepared By:</b><br>Aaron Holton   | <b>Date/Time:</b><br>07/26/2011 14:23 | <b>11. Reviewed By: (PSC)</b><br>Paul Frederick | <b>Date/Time:</b><br>07/26/2011 14:23   | <b>12. Reviewed By: (OSC)</b><br>Aaron Holton | <b>Date/Time:</b><br>07/26/2011 14:23 |   |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| ASSIGNMENT LIST   |                                       |   |   |   |                                       | ICS 204-CG (Rev.10/07)                          |                                       |      |             |             |  |                               |  |                  |  |  |  |                               |  |

| 1. Incident Name:<br>Tampa - CFP - 11 - NRC# 983610 - East Broadway Release   |                  |                        | 2. Operational Period (Date/ Time)<br>From:07/27/2011 07:00To:07/28/2011 07:00 |                        |                  | Assignment List<br>ICS 204-CG |                         |
|---|------------------|------------------------|--|------------------------|------------------|-------------------------------|-------------------------|
| 3. Branch:<br>*   |                  |                        | 4. Division/Group/Staging<br>Division 2  |                        |                  |                               |                         |
| Task Force/Strike Team:   |                  |                        | Team   |                        |                  |                               |                         |
| 5. Operational Personnel <div> <div>Name</div> <div>Affiliation</div> <div>Contact#(s)</div> </div> <div> Operations Section Chief: Aaron Holton O'Brien's Response Management </div> <div> Branch Director: </div> <div> Division/Group Supervisor/STAM: Skipper Smith O'Briens Response Management </div> |                  |                        |  |                        |                  |                               |                         |
| 6. Resources Assigned <div>'X' indicates 204a attachment with additional instructions</div>   |                  |                        |  |                        |                  |                               |                         |
| Qty   | Size             | Unit                   | Strike Team/Task Force/Resource Identifier                                     | Leader                 | Contact#         | # Of Persons                  | Notes                   |
| 1   | 6                | Feet                   | Drum Skimmer   | Eric Cooper            |                  |                               | 72" Double Drum Skimmer |
| 1   | 500              | Feet                   | Containment Boom   | Eric Cooper            |                  |                               |                         |
| 6   | 3000             | Gallons                | Vac trucks   | Eric Cooper            |                  | 6                             |                         |
| 7. Work Assignments <p>Continue recovery operations at collection areas using vac trucks.</p>   |                  |                        |  |                        |                  |                               |                         |
| 8. Special Instructions <p>Conduct all operations in accordance with the Site Safety Plan.<br/>Immediately shelter in place during inclement weather.<br/>Immediately report incidents and near misses to the Unified Command via O'Brien's Command Center</p>  |                  |                        |  |                        |                  |                               |                         |
| 9. Communications (radio and/or phone contact numbers needed for this assignment)   |                  |                        |  |                        |                  |                               |                         |
| Emergency Communications  |                  |                        |  |                        |                  |                               |                         |
| Medical:  |                  | Evacuation:            |  |                        | Other:           |                               |                         |
| 10. Prepared By:  | Date/Time:       | 11. Reviewed By: (PSC) | Date/Time:   | 12. Reviewed By: (OSC) | Date/Time:       |                               |                         |
| Aaron Holton  | 07/26/2011 14:00 | Paul Frederick         | 07/26/2011 14:00   | Aaron Holton           | 07/26/2011 14:00 |                               |                         |
|   |                  |                        |  |                        |                  |                               |                         |
| ASSIGNMENT LIST   |                  |                        |  | ICS 204-CG (Rev.10/07) |                  |                               |                         |

| ICS 204-CG   |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
|--|---------------------------------------|-------------------------------|---|-------------------------------|-------------------|--|--------------------------|------|-------------|-------------|--|-------------------------------|--|------------------|--|--|---|-------------------------------|--|
| <b>1. Incident Name:</b><br>Tampa - CFP - 11 - NRC# 983610 - East Broadway Release   |                                       |                               | <b>2. Operational Period (Date/ Time)</b><br>From:07/27/2011 07:00To:07/28/2011 07:00 |                               |                   | <b>Assignment List</b><br><br>ICS 204-CG |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>3. Branch:</b><br>*   |                                       |                               | <b>4. Division/Group/Staging</b><br>Division 3  |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>Task Force/Strike Team:</b>   |                                       |                               | <b>Team</b>   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>5. Operational Personnel</b> <table border="0"> <thead> <tr> <th>Name</th> <th>Affiliation</th> <th>Contact#(s)</th> </tr> </thead> <tbody> <tr> <td>Operations Section Chief: Aaron Holton</td> <td>O'Brien's Response Management</td> <td></td> </tr> <tr> <td>Branch Director:</td> <td></td> <td></td> </tr> <tr> <td>Division/Group Supervisor/STAM: Skipper Smith</td> <td>O'Brien's Response Management</td> <td></td> </tr> </tbody> </table> |                                       |                               |   |                               |                   |  |                          | Name | Affiliation | Contact#(s) | Operations Section Chief: Aaron Holton | O'Brien's Response Management |  | Branch Director: |  |  | Division/Group Supervisor/STAM: Skipper Smith | O'Brien's Response Management |  |
| Name   | Affiliation                           | Contact#(s)                   |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| Operations Section Chief: Aaron Holton   | O'Brien's Response Management         |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| Branch Director:   |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| Division/Group Supervisor/STAM: Skipper Smith  | O'Brien's Response Management         |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>6. Resources Assigned</b> <span style="float: right;">'X' indicates 204a attachment with additional instructions</span>   |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>Qty</b>   | <b>Size</b>                           | <b>Unit</b>                   | <b>Strike Team/Task Force/Resource Identifier</b>                                     | <b>Leader</b>                 | <b>Contact#</b>   | <b># Of Persons</b>                      | <b>Notes</b>             |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| 1  | 0                                     |                               | Pickup Truck  |                               |                   |  | <input type="checkbox"/> |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| 1  | 0                                     |                               | Sorbent pads and boom   |                               |                   |  | <input type="checkbox"/> |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>7. Work Assignments</b>   |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| Continue recovery operations from collection areas using vac truck. Vac truck for this Division will be a shared resource from Division 4.   |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>8. Special Instructions</b>   |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| Conduct all operations in accordance with the Site Safety Plan.<br>Immediately shelter in place during inclement weather.<br>Immediately report incidents and near misses to the Unified Command via O'Brien's Command Center  |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>9. Communications</b> (radio and/or phone contact numbers needed for this assignment)   |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>Emergency Communications</b>  |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>Medical:</b>  |                                       | <b>Evacuation:</b>            |   |                               | <b>Other:</b>     |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| <b>10. Prepared By:</b><br>Aaron Holton  | <b>Date/Time:</b><br>07/26/2011 15:23 | <b>11. Reviewed By: (PSC)</b> | <b>Date/Time:</b>   | <b>12. Reviewed By: (OSC)</b> | <b>Date/Time:</b> |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
|  |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |
| ASSIGNMENT LIST  |                                       |                               |   |                               |                   |  |                          |      |             |             |  |                               |  |                  |  |  |   |                               |  |

|   |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
|---|---------------------------------------|---|---|---|---------------------------------------|--|--------------|--------------------------|------|-------------|-------------|--|-------------------------------|--|------------------|--|--|--|-------------------------------|--|
|   |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>1. Incident Name:</b><br>Tampa - CFP - 11 - NRC# 983610 - East Broadway Release  |                                       |   | <b>2. Operational Period (Date/ Time)</b><br>From:07/27/2011 07:00To:07/28/2011 07:00 |   |                                       | <b>Assignment List</b><br><br>ICS 204-CG |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>3. Branch:</b><br>*  |                                       |   | <b>4. Division/Group/Staging</b><br>Division 4  |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>Task Force/Strike Team:</b>  |                                       |   | <b>Team</b>   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>5. Operational Personnel</b> <table border="0"> <tr> <td>Name</td> <td>Affiliation</td> <td>Contact#(s)</td> </tr> <tr> <td>Operations Section Chief: Aaron Holton</td> <td>O'Brien's Resposne Management</td> <td></td> </tr> <tr> <td>Branch Director:</td> <td></td> <td></td> </tr> <tr> <td>Division/Group Supervisor/STAM: Jeremy Smith</td> <td>O'Brien's Response Management</td> <td></td> </tr> </table> |                                       |   |   |   |                                       |  |              |                          | Name | Affiliation | Contact#(s) | Operations Section Chief: Aaron Holton | O'Brien's Resposne Management |  | Branch Director: |  |  | Division/Group Supervisor/STAM: Jeremy Smith | O'Brien's Response Management |  |
| Name  | Affiliation                           | Contact#(s)                                     |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Operations Section Chief: Aaron Holton  | O'Brien's Resposne Management         |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Branch Director:  |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Division/Group Supervisor/STAM: Jeremy Smith  | O'Brien's Response Management         |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>6. Resources Assigned</b> <span style="float: right;">'X' indicates 204a attachment with additional instructions</span>  |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>Qty</b>  | <b>Size</b>                           | <b>Unit</b>                                     | <b>Strike Team/Task Force/Resource Identifier</b>                                     | <b>Leader</b>                                 | <b>Contact#</b>                       | <b># Of Persons</b>                      | <b>Notes</b> |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 1   | 0                                     | each  | Vac trucks  | Tom Craberry                                  |                                       |  |              | <input type="checkbox"/> |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 1   | 40                                    | Feet  | Sorbent Boom  | Tom Craberry                                  |                                       |  |              | <input type="checkbox"/> |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 1   | 0                                     |   | Response Technician   |   |                                       | 2  |              | <input type="checkbox"/> |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| 1   | 2000                                  | Feet  | Deflection Boom   |   |                                       |  |              | <input type="checkbox"/> |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>7. Work Assignments</b>  |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Continue recovery operations from collection areas using vac trucks.<br>Minitor and maintain previously installed deflection boom.  |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>8. Special Instructions</b>  |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| Conduct all operations in accordance with the Site Safety Plan.<br>Immediately shelter in place during inclement weather.<br>Immediately report incidents and near misses to the Unified Command via O'Brien's Command Center   |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>9. Communications</b> (radio and/or phone contact numbers needed for this assignment)  |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
|   |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>Emergency Communications</b>   |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>Medical:</b>   |                                       |   | <b>Evacuation:</b>  |   |                                       | <b>Other:</b>                            |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| <b>10. Prepared By:</b><br>Aaron Holton   | <b>Date/Time:</b><br>07/26/2011 15:23 | <b>11. Reviewed By: (PSC)</b><br>Paul Frederick | <b>Date/Time:</b><br>07/26/2011 15:23   | <b>12. Reviewed By: (OSC)</b><br>Aaron Holton | <b>Date/Time:</b><br>07/26/2011 15:23 |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
|   |                                       |   |   |   |                                       |  |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |
| ASSIGNMENT LIST   |                                       |   |   |   |                                       | ICS 204-CG (Rev.10/07)                   |              |                          |      |             |             |  |                               |  |                  |  |  |  |                               |  |



|  |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
|--|---|-------------------------------|---|---|-------------------|------------------------|------------------------|--------------------------|---------------------------------|-------------|--------------------|--------------------|--|--|-------------------------------|--|--|------------------|--|--|--|---|-------------------------------|--|
|  |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>1. Incident Name:</b>   |   |                               |   | <b>2. Operational Period (Date/ Time)</b> |                   |                        | <b>Assignment List</b> |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| Tampa - CFP - 11 - NRC# 983610 - East Broadway Release   |   |                               |   | From:07/27/2011 07:00To:07/28/2011 07:00  |                   |                        | ICS 204-CG             |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>3. Branch:</b>  |   |                               |   | <b>4. Division/Group/Staging</b>          |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| *  |   |                               |   | Division 5                                |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>Task Force/Strike Team:</b>   |   |                               |   | <b>Team</b>                               |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <table border="0"> <tr> <td><b>5. Operational Personnel</b></td> <td><b>Name</b></td> <td><b>Affiliation</b></td> <td><b>Contact#(s)</b></td> </tr> <tr> <td></td> <td>Operations Section Chief: Aaron Holton</td> <td>O'Brien's Response Management</td> <td></td> </tr> <tr> <td></td> <td>Branch Director:</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Division/Group Supervisor/STAM: Jeremy Smth</td> <td>O'Brien's Response Management</td> <td></td> </tr> </table> |   |                               |   |   |                   |                        |                        |                          | <b>5. Operational Personnel</b> | <b>Name</b> | <b>Affiliation</b> | <b>Contact#(s)</b> |  | Operations Section Chief: Aaron Holton | O'Brien's Response Management |  |  | Branch Director: |  |  |  | Division/Group Supervisor/STAM: Jeremy Smth | O'Brien's Response Management |  |
| <b>5. Operational Personnel</b>  | <b>Name</b>                                 | <b>Affiliation</b>            | <b>Contact#(s)</b>                                |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
|  | Operations Section Chief: Aaron Holton      | O'Brien's Response Management |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
|  | Branch Director:                            |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
|  | Division/Group Supervisor/STAM: Jeremy Smth | O'Brien's Response Management |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>6. Resources Assigned</b> <span style="float:right">'X' indicates 204a attachment with additional instructions</span>   |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>Qty</b>   | <b>Size</b>                                 | <b>Unit</b>                   | <b>Strike Team/Task Force/Resource Identifier</b> | <b>Leader</b>                             | <b>Contact#</b>   | <b># Of Persons</b>    | <b>Notes</b>           |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| 1  | 300   | Feet                          | Hard Boom   |   |                   |                        |                        | <input type="checkbox"/> |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| 1  | 800   | Feet                          | Sorbent Boom                                      |   |                   |                        |                        | <input type="checkbox"/> |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>7. Work Assignments</b>   |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| Monitor absorbent boom at final outfall to main channel.   |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>8. Special Instructions</b>   |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| Conduct all operations in accordance with the Site Safety Plan.<br>Immediately shelter in place during inclement weather.<br>Immediately report incidents and near misses to the Unified Command via O'Brien's Command Center  |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>9. Communications</b> (radio and/or phone contact numbers needed for this assignment)   |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>Emergency Communications</b>  |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>Medical:</b> 911  |   |                               | <b>Evacuation:</b> 911                            |   |                   | <b>Other:</b> 911      |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| <b>10. Prepared By:</b>  | <b>Date/Time:</b>                           | <b>11. Reviewed By: (PSC)</b> | <b>Date/Time:</b>                                 | <b>12. Reviewed By: (OSC)</b>             | <b>Date/Time:</b> |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| Aaron Holton   | 07/26/2011 15:23                            | Paul Frederick                | 07/26/2011 15:23                                  | Aaron Holton                              | 07/26/2011 15:23  |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
|  |   |                               |   |   |                   |                        |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |
| ASSIGNMENT LIST  |   |                               |   |   |                   | ICS 204-CG (Rev.10/07) |                        |                          |                                 |             |                    |                    |  |  |                               |  |  |                  |  |  |  |   |                               |  |



| ICS 204-CG   |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
|--|---------------------------------------|---|---|---|---------------------------------------|--------------------------------------|--------------------------|------|-------------|-------------|--|-----------|--|------------------|--|--|--|--|--|
| <b>1. Incident Name:</b><br>Tampa - CFP - 11 - NRC# 983610 - East Broadway Release   |                                       |   | <b>2. Operational Period (Date/ Time)</b><br>From:07/27/2011 07:00To:07/28/2011 07:00 |   |                                       | <b>Assignment List</b><br>ICS 204-CG |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>3. Branch:</b><br>*   |                                       |   | <b>4. Division/Group/Staging</b><br>Air Monitoring Group                              |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>Task Force/Strike Team:</b>   |                                       |   | <b>Team</b>   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>5. Operational Personnel</b> <table border="0"> <tr> <td>Name</td> <td>Affiliation</td> <td>Contact#(s)</td> </tr> <tr> <td>Operations Section Chief: Aaron Holton</td> <td>O'Brien's</td> <td></td> </tr> <tr> <td>Branch Director:</td> <td></td> <td></td> </tr> <tr> <td>Division/Group Supervisor/STAM: Joe Matrai</td> <td></td> <td></td> </tr> </table> |                                       |   |   |   |                                       |                                      |                          | Name | Affiliation | Contact#(s) | Operations Section Chief: Aaron Holton | O'Brien's |  | Branch Director: |  |  | Division/Group Supervisor/STAM: Joe Matrai |  |  |
| Name   | Affiliation                           | Contact#(s)                                     |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| Operations Section Chief: Aaron Holton   | O'Brien's                             |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| Branch Director:   |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| Division/Group Supervisor/STAM: Joe Matrai   |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>6. Resources Assigned</b> <span style="float: right;">'X' indicates 204a attachment with additional instructions</span>   |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| Qty  | Size                                  | Unit  | Strike Team/Task Force/Resource Identifier  | Leader  | Contact#                              | # Of Persons                         | Notes                    |      |             |             |  |           |  |                  |  |  |  |  |  |
| 4  | 0                                     | each  | Area Rae (PID)  | Paul Prys                                     |                                       | 2                                    | <input type="checkbox"/> |      |             |             |  |           |  |                  |  |  |  |  |  |
| 2  | 0                                     | each  | Multi Rae (PID)   |   |                                       |                                      | <input type="checkbox"/> |      |             |             |  |           |  |                  |  |  |  |  |  |
| 1  | 0                                     | each  | Pickup Truck  |   |                                       |                                      | <input type="checkbox"/> |      |             |             |  |           |  |                  |  |  |  |  |  |
| 1  | 0                                     | each  | Pickup Truck  | Mike McKeague                                 |                                       | 1                                    | <input type="checkbox"/> |      |             |             |  |           |  |                  |  |  |  |  |  |
| 1  | 0                                     | each  | V Rae Meter   | Mike McKeague                                 |                                       |                                      | <input type="checkbox"/> |      |             |             |  |           |  |                  |  |  |  |  |  |
| 1  | 0                                     | each  | Mini Rae 3000   | Mike McKeague                                 |                                       |                                      | <input type="checkbox"/> |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>7. Work Assignments</b>   |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| Conduct air monitoring in accordance with approved air monitoring plan.  |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>8. Special Instructions</b>   |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| Conduct operations in accordance with the site safety plan.<br>Immediately shelter in place during inclement weather.<br>Immediately report all incidents and near misses to the Unified Command via the O'Brien's Command Center  |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>9. Communications</b> (radio and/or phone contact numbers needed for this assignment)   |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| Name/Function  | Radio Freq./System/Channel            |   |   | Phone   | Cell/Pager                            |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| Incident Command Post  |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>Emergency Communications</b>  |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>Medical:</b> 911  |                                       | <b>Evacuation:</b> 911                          |   | <b>Other:</b> 911                             |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| <b>10. Prepared By:</b><br>Aaron Holton  | <b>Date/Time:</b><br>07/26/2011 15:00 | <b>11. Reviewed By: (PSC)</b><br>Paul Frederick | <b>Date/Time:</b><br>07/26/2011 15:00   | <b>12. Reviewed By: (OSC)</b><br>Aaron Holton | <b>Date/Time:</b><br>07/26/2011 15:00 |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| ASSIGNMENT LIST  |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |
| ICS 204-CG (Rev.10/07)   |                                       |   |   |   |                                       |                                      |                          |      |             |             |  |           |  |                  |  |  |  |  |  |

|   |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
|---|------------------------------|-------------|---|-----------------|--|------------------------|------------------------------------|--------------------------|------|-------------|-------------|--|------------------------------|--|------------------|--|--|---|-------------------|--|
|   |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>1. Incident Name:</b>  |                              |             | <b>2. Operational Period (Date/ Time)</b>         |                 |  | <b>Assignment List</b> |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| Tampa - CFP - 11 - NRC# 983610 - East Broadway Release  |                              |             | From:07/27/2011 07:00To:07/28/2011 07:00          |                 |  | ICS 204-CG             |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>3. Branch:</b>   |                              |             | <b>4. Division/Group/Staging</b>                  |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| *   |                              |             | Waste Disposal Group                              |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>Task Force/Strike Team:</b>  |                              |             | <b>Team</b>                                       |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>5. Operational Personnel</b> <table border="0"> <tr> <td>Name</td> <td>Affiliation</td> <td>Contact#(s)</td> </tr> <tr> <td>Operations Section Chief: Aaron Holton</td> <td>O'Briens Response Management</td> <td></td> </tr> <tr> <td>Branch Director:</td> <td></td> <td></td> </tr> <tr> <td>Division/Group Supervisor/STAM: Tony Piotrowski</td> <td>FCC Environmental</td> <td></td> </tr> </table> |                              |             |   |                 |  |                        |                                    |                          | Name | Affiliation | Contact#(s) | Operations Section Chief: Aaron Holton | O'Briens Response Management |  | Branch Director: |  |  | Division/Group Supervisor/STAM: Tony Piotrowski | FCC Environmental |  |
| Name  | Affiliation                  | Contact#(s) |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| Operations Section Chief: Aaron Holton  | O'Briens Response Management |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| Branch Director:  |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| Division/Group Supervisor/STAM: Tony Piotrowski   | FCC Environmental            |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>6. Resources Assigned</b> <span style="float:right">'X' indicates 204a attachment with additional instructions</span>  |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>Qty</b>  | <b>Size</b>                  | <b>Unit</b> | <b>Strike Team/Task Force/Resource Identifier</b> | <b>Leader</b>   | <b>Contact#</b>                              | <b># Of Persons</b>    | <b>Notes</b>                       |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| 2   | 6000                         | Gallons     | Tank Truck  | Tony Piotrowski |  | 2                      |                                    | <input type="checkbox"/> |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| 1   | 0                            |             | Roll Off Transport Truck                          |                 |  |                        |                                    | <input type="checkbox"/> |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| 8   | 0                            |             | 25 yd Roll Off Boxes                              |                 |  |                        |                                    | <input type="checkbox"/> |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| 4   | 0                            | each        | Frac Tank   |                 |  |                        |                                    | <input type="checkbox"/> |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>7. Work Assignments</b>  |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| Offload PCW from bottom of Frac Tanks and transport to the FCC Plant City Treatment Facility for processing.  |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>8. Special Instructions</b>  |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| Conduct all operations in accordance with the site safety plan.<br>Immediately report all incidents and near misses to the Unified Command via the O'Brien's Command Center   |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>9. Communications</b> (radio and/or phone contact numbers needed for this assignment)  |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
|   |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>Emergency Communications</b>   |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>Medical:</b> 911   |                              |             | <b>Evacuation:</b> 911                            |                 |  | <b>Other:</b> 911      |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| <b>10. Prepared By:</b> Aaron Holton  |                              |             | <b>Date/Time:</b> 07/26/2011 15:00                |                 | <b>11. Reviewed By: (PSC)</b> Paul Frederick |                        | <b>Date/Time:</b> 07/26/2011 15:00 |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
|   |                              |             |   |                 | <b>12. Reviewed By: (OSC)</b> Aaron Holton   |                        | <b>Date/Time:</b> 07/26/2011 15:00 |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
|   |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |
| ASSIGNMENT LIST <span style="float:right">ICS 204-CG (Rev.10/07)</span>   |                              |             |   |                 |  |                        |                                    |                          |      |             |             |  |                              |  |                  |  |  |   |                   |  |

|  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
|--|------------------------------|---------------------------------------|--|---|-------------------|--|--------------------------|------|-------------|-------------|--|------------------------------|--|--------------------------------|---------------|--|--|------|--|
|  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>1. Incident Name:</b><br>Tampa - CFP - 11 - NRC# 983610 - East Broadway Release   |                              |                                       | <b>2. Operational Period (Date/ Time)</b><br>From:07/27/2011 07:00 To:07/28/2011 07:00 |   |                   | <b>Assignment List</b><br><br>ICS 204-CG |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>3. Branch:</b><br>Environmental Branch  |                              |                                       | <b>4. Division/Group/Staging</b><br>Ground Water Sampling                              |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>Task Force/Strike Team:</b>   |                              |                                       | <b>Team</b>  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>5. Operational Personnel</b> <table border="0"> <tr> <td>Name</td> <td>Affiliation</td> <td>Contact#(s)</td> </tr> <tr> <td>Operations Section Chief: Aaron Holton</td> <td>O'Briens Response Management</td> <td></td> </tr> <tr> <td>Branch Director: Cliff McCowan</td> <td>Kinder Morgan</td> <td></td> </tr> <tr> <td>Division/Group Supervisor/STAM: Hunter Zager</td> <td>FDOH</td> <td></td> </tr> </table> |                              |                                       |  |   |                   |  |                          | Name | Affiliation | Contact#(s) | Operations Section Chief: Aaron Holton | O'Briens Response Management |  | Branch Director: Cliff McCowan | Kinder Morgan |  | Division/Group Supervisor/STAM: Hunter Zager | FDOH |  |
| Name   | Affiliation                  | Contact#(s)                           |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| Operations Section Chief: Aaron Holton   | O'Briens Response Management |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| Branch Director: Cliff McCowan   | Kinder Morgan                |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| Division/Group Supervisor/STAM: Hunter Zager   | FDOH                         |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>6. Resources Assigned</b> <span style="float: right;">'X' indicates 204a attachment with additional instructions</span>   |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>Qty</b>   | <b>Size</b>                  | <b>Unit</b>                           | <b>Strike Team/Task Force/Resource Identifier</b>                                      | <b>Leader</b>                                   | <b>Contact#</b>   | <b># Of Persons</b>                      | <b>Notes</b>             |      |             |             |  |                              |  |                                |               |  |  |      |  |
| 1  | 0                            | each                                  | Sampling Team  | Hunter Zager                                    |                   | 3  | <input type="checkbox"/> |      |             |             |  |                              |  |                                |               |  |  |      |  |
| 1  | 0                            | each                                  | Pickup Truck   |   |                   |  | <input type="checkbox"/> |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>7. Work Assignments</b>   |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| Obtain ground water sampling recommendations from FDOH.  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>8. Special Instructions</b>   |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| Conduct all operations in accordance with the Site Safety Plan.<br>Immediately shelter in place during inclement weather.<br>Immediately report incidents and near misses to the Unified Command via O'Brien's Command Center  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>9. Communications</b> (radio and/or phone contact numbers needed for this assignment)   |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>Name/Function</b>   |                              | <b>Radio Freq./System/Channel</b>     |  |   | <b>Phone</b>      | <b>Cell/Pager</b>                        |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| Aaron Holton Operations Section Chief  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| Cliff McCowan Branch Director  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| Hunter Zager FDOH  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>Emergency Communications</b>  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>Medical:</b> 911  |                              | <b>Evacuation:</b> 911                |  |   | <b>Other:</b> 911 |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| <b>10. Prepared By:</b><br>Aaron Holton  |                              | <b>Date/Time:</b><br>07/25/2011 19:04 |  | <b>11. Reviewed By: (PSC)</b><br>Paul Frederick |                   | <b>Date/Time:</b><br>07/25/2011 19:07    |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
|  |                              |                                       |  | <b>12. Reviewed By: (OSC)</b><br>Aaron Holton   |                   | <b>Date/Time:</b><br>07/25/2011 19:19    |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
|  |                              |                                       |  |   |                   |  |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |
| ASSIGNMENT LIST  |                              |                                       |  |   |                   | ICS 204-CG (Rev.10/07)                   |                          |      |             |             |  |                              |  |                                |               |  |  |      |  |

| ICS 204-CG   |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
|--|---------------------------------------|-----------------------------------|--|-------------------------------|-------------------|--------------------------------------|--------------------------|------|-------------|-------------|--|------------------------------|--|--------------------------------|---------------|--|---|-----|--|
| <b>1. Incident Name:</b><br>Tampa - CFP - 11 - NRC# 983610 - East Broadway Release   |                                       |                                   | <b>2. Operational Period (Date/ Time)</b><br>From:07/27/2011 07:00 To:07/28/2011 07:00 |                               |                   | <b>Assignment List</b><br>ICS 204-CG |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>3. Branch:</b><br>Environmental Branch  |                                       |                                   | <b>4. Division/Group/Staging</b><br>Wildlife and Wetlands Group                        |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>Task Force/Strike Team:</b>   |                                       |                                   | <b>Team</b>  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>5. Operational Personnel</b> <table border="0"> <thead> <tr> <th>Name</th> <th>Affiliation</th> <th>Contact#(s)</th> </tr> </thead> <tbody> <tr> <td>Operations Section Chief: Aaron Holton</td> <td>O'Briens Response Management</td> <td></td> </tr> <tr> <td>Branch Director: Cliff McCowan</td> <td>Kinder Morgan</td> <td></td> </tr> <tr> <td>Division/Group Supervisor/STAM: Tom Pride</td> <td>URS</td> <td></td> </tr> </tbody> </table> |                                       |                                   |  |                               |                   |                                      |                          | Name | Affiliation | Contact#(s) | Operations Section Chief: Aaron Holton | O'Briens Response Management |  | Branch Director: Cliff McCowan | Kinder Morgan |  | Division/Group Supervisor/STAM: Tom Pride | URS |  |
| Name   | Affiliation                           | Contact#(s)                       |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| Operations Section Chief: Aaron Holton   | O'Briens Response Management          |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| Branch Director: Cliff McCowan   | Kinder Morgan                         |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| Division/Group Supervisor/STAM: Tom Pride  | URS                                   |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>6. Resources Assigned</b> <span style="float: right;">'X' indicates 204a attachment with additional instructions</span>   |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>Qty</b>   | <b>Size</b>                           | <b>Unit</b>                       | <b>Strike Team/Task Force/Resource Identifier</b>                                      | <b>Leader</b>                 | <b>Contact#</b>   | <b># Of Persons</b>                  | <b>Notes</b>             |      |             |             |  |                              |  |                                |               |  |   |     |  |
| 1  | 0                                     | each                              | Wildlife and Wetlands Teams  | Tom Pride                     |                   | 7                                    | <input type="checkbox"/> |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>7. Work Assignments</b>   |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| Conduct recovery control structure site assessments in accord with EPC.<br>Continue bird hazing, collection of fish carcasses and cleaning/releasing of affected turtles as needed.<br>Continue assessment of affected wetland areas.  |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>8. Special Instructions</b>   |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| Conduct all operations in accordance with the Site Safety Plan.<br>Immediately shelter in place during inclement weather.<br>Immediately report incidents and near misses to the Unified Command via O'Brien's Command Center  |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>9. Communications</b> (radio and/or phone contact numbers needed for this assignment)   |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>Name/Function</b>   |                                       | <b>Radio Freq./System/Channel</b> |  |                               | <b>Phone</b>      | <b>Cell/Pager</b>                    |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| Aaron Holton Operations Section Chief  |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| Tom Pride Division Supervisor  |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| Cliff McCowan Branch Director  |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>Emergency Communications</b>  |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>Medical:</b>  |                                       | <b>Evacuation:</b>                |  | <b>Other:</b>                 |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
| <b>10. Prepared By:</b><br>Aaron Holton  | <b>Date/Time:</b><br>07/25/2011 20:49 | <b>11. Reviewed By: (PSC)</b>     | <b>Date/Time:</b>  | <b>12. Reviewed By: (OSC)</b> | <b>Date/Time:</b> |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
|  |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |
|  |                                       |                                   |  |                               |                   |                                      |                          |      |             |             |  |                              |  |                                |               |  |   |     |  |

[illegible]

# O'Brien's Response Management

|  |   |                 |
|--|---|-----------------|
| <b>1. Incident Name</b>                                | <b>2. Operational Period (Date/Time)</b>                | Picture Library |
| Tampa - CFP - 11 - NRC# 983610 - East Broadway Release | <b>From:</b> 7/27/2011 07:00 <b>To:</b> 7/28/2011 07:00 |                 |
| <b>3. Title:</b> Weather                               |   |                 |

| Right Now  | Next 36 Hours  |  |   |
|--|--|--|---|
|  <p>Cloudy</p> <p><b>88°F</b><br/>Feels Like: 95°<br/><a href="#">Get FREE weather on your desktop</a></p> <hr/> <p>Past 24-hr:<br/>Precip: 0 in<br/>Snow: 0 in</p> <hr/> <p>Wind:<br/>From SSW at 7 mph</p> <hr/> <p>Through 10pm: Cloudy with temperatures slowly falling to near 82F. Winds SW at 5 to 10 mph.</p> | <p><b>Tonight</b></p>  <p>T-Storms Early</p> <p><b>77°</b><br/>Low</p> <hr/> <p><u>Chance of Rain:</u><br/>40%</p> <hr/> <p>Wind:<br/>S at 7 mph</p> <hr/> <p>Mostly cloudy skies. Scattered thunderstorms this evening. Low 77F. Winds S at 5 to 10 mph. Chance of rain 40%.</p> | <p><b>Tomorrow</b></p>  <p>Scattered T-Storms</p> <p><b>90°</b><br/>High</p> <hr/> <p>Chance of Rain:<br/>40%</p> <hr/> <p>Wind:<br/>S at 9 mph</p> <hr/> <p>Variable clouds with scattered showers and thunderstorms, mainly in the afternoon. High around 90F. Winds S at 5 to 10 mph. Chance of rain 40%.</p> | <p><b>Tomorrow Night</b></p>  <p>T-Storms Early</p> <p><b>77°</b><br/>Low</p> <hr/> <p>Chance of Rain:<br/>40%</p> <hr/> <p>Wind:<br/>SE at 7 mph</p> <hr/> <p>Scattered thunderstorms during the evening, then partly cloudy overnight. Low 77F. Winds SE at 5 to 10 mph. Chance of rain 40%.</p> |