

*The Region 5 Regional Response Team developed Tribal Emergency Response Fact Sheets to provide emergency responders with important government contacts and information related to areas of Tribal interest. Responders are encouraged to view this information in combination with the GIS-based emergency response tools on [RRT5.org](http://RRT5.org).*

*To access these tools, visit [rrt5.org/InteractiveMapping](http://rrt5.org/InteractiveMapping) or reach out to RRT5 Coordinator Barbi Lee at [Lee.Barbi@epa.gov](mailto:Lee.Barbi@epa.gov).*

# Red Cliff Band of Lake Superior Chippewa Emergency Response Fact Sheet

See more Fact Sheets at: [rrt5.org/Library/TribalFactsheets](http://rrt5.org/Library/TribalFactsheets)

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## Fact Sheet: Red Cliff Band of Lake Superior Chippewa

Bayfield County, Wisconsin

### Reservation and Trust Land Map(s)

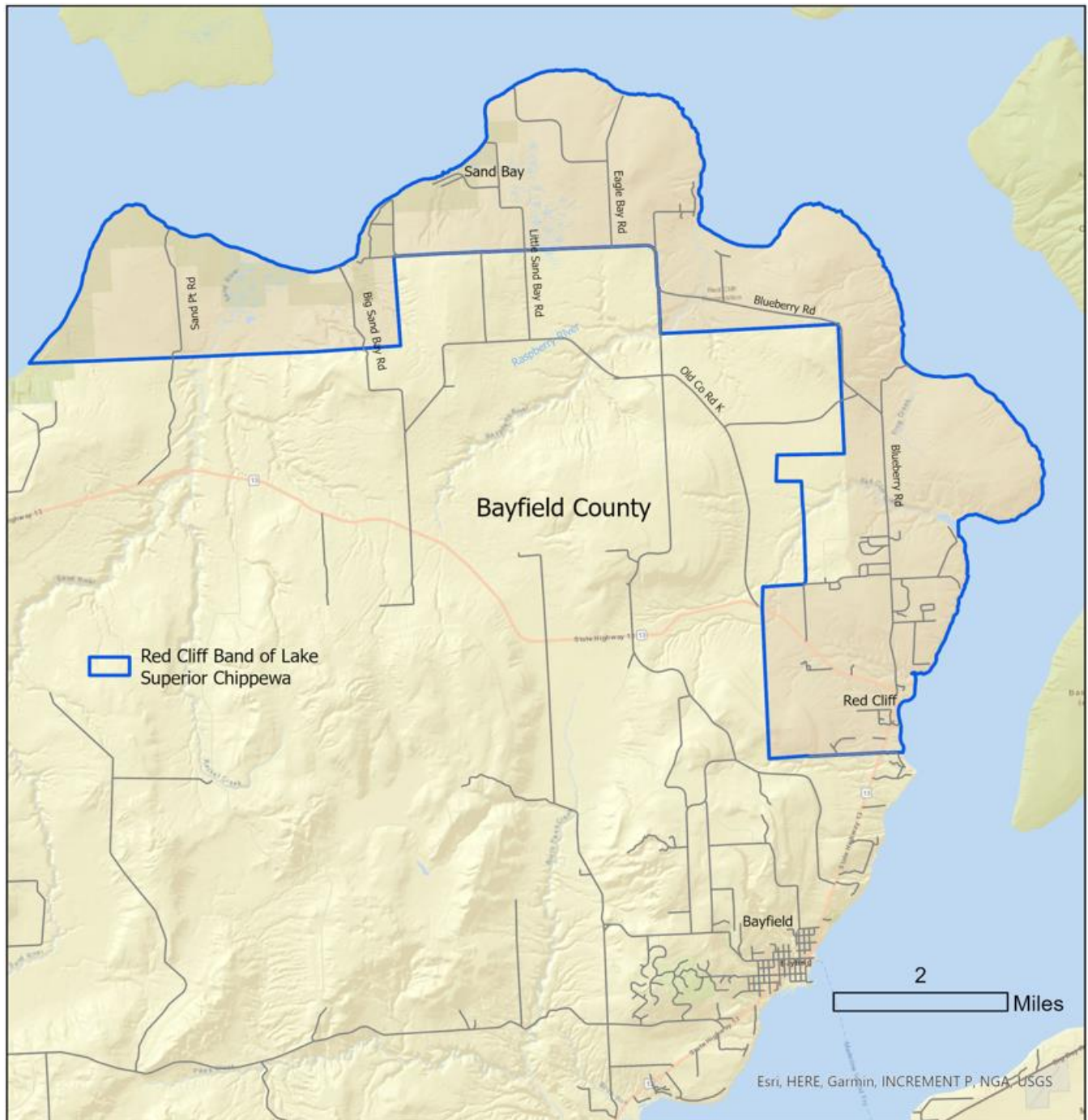


Image of Red Cliff Band of Lake Superior Chippewa Reservation and trust lands.

# Fact Sheet: Red Cliff Band of Lake Superior Chippewa

Bayfield County, Wisconsin

## Key Information

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| <p><b>National Response Center</b><br/>(staffed 24 hours):<br/>800-424-8802</p> <p><b>WI Pollution Emergency Alert System Hotline:</b> 800-943-0003</p> <p><b>WI State Patrol Northwest Region (Spooner):</b> 715-635-2141</p> <p><b>WI Department of Health and Human Services:</b> 608-266-1865</p> <p><a href="#">Wisconsin Healthcare Emergency Readiness Coalitions</a></p> <p><b>WI Department of Natural Resources:</b> 888-936-7463</p> | <p><b>CONTACTS</b></p> <p><b>Emergency: 911</b></p> <p><b>Tribal Emergency Response Coordinator:</b> ---</p> <p><b>Tribal Conservation Wardens:</b> 715-779-3732, <a href="mailto:TNR@redcliff-nsn.gov">TNR@redcliff-nsn.gov</a></p> <p><b>Tribal Historic Preservation Officer (THPO):</b> Chanell Curran, 715-779-3761, <a href="mailto:chanell.curran@redcliff-nsn.gov">chanell.curran@redcliff-nsn.gov</a></p> <p><b>Tribal Environmental Program Director:</b> ---, 715-779-3795, <a href="mailto:TNR@redcliff-nsn.gov">TNR@redcliff-nsn.gov</a></p> <p><b>Tribal Police:</b> 715-779-3733, <a href="mailto:police@redcliff-nsn.gov">police@redcliff-nsn.gov</a></p> <p><b>Tribal Fire Department:</b> 715-779-3700, <a href="mailto:RC.Fire@redcliff-nsn.gov">RC.Fire@redcliff-nsn.gov</a></p> <p><b>Tribal Emergency Medical Services:</b> 715-779-3707, <a href="mailto:bkline@redcliffhealth.org">bkline@redcliffhealth.org</a></p> <p><b>Tribal Community Health Center:</b> 36745 Aiken Road Bayfield, WI 54814, 715-779-3707, <a href="http://redcliffhealth.org">redcliffhealth.org</a></p> |
| <p><b>EPA Region 5 Spill Line</b><br/>(staffed 24 hours):<br/>(312) 353-2318</p> <p><b>EPA Area OSC:</b><br/>Matthew Villicana<br/>Office: (312) 886-7189<br/>Cell: (312) 485-9176<br/><a href="mailto:Villicana.matthew@epa.gov">Villicana.matthew@epa.gov</a></p> <p><b>EPA Planning OSC:</b><br/>Kristina Miller<br/><a href="mailto:miller.kristina@epa.gov">miller.kristina@epa.gov</a></p>                                                | <p><b>LAND DESCRIPTION</b></p> <p><b>County FIPS Codes:</b> Bayfield - 55007</p> <p><b>Land Area:</b> 23 sq mi</p> <p><b>Estimated Population:</b> 1216</p> <p><b>Major Industries:</b> arts, entertainment, recreation, accommodation, food services, public administration, manufacturing, construction</p> <p><b>Major Rail Lines:</b> none</p> <p><b>Major Roadways:</b> WI-13, Blueberry Rd., Eagle Bay Rd., Point Detour Rd., Little Sand Bay Rd., Big Sand Bay Rd., Sand Point Rd., Allen Rd.</p> <p><b>Major Towns:</b> Red Cliff, Sand Bay</p> <p><b>Major Water Bodies:</b> Lake Superior, Raspberry River, Frog Creek, Red Cliff Creek, Sand River</p> <p><b>Ports:</b> none</p>                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b>EPA Region 5 Tribal Liaison:</b><br/>Margaret Vaitkus<br/>Office: 312-886-6235<br/><a href="mailto:vaitkus.margaret@epa.gov">vaitkus.margaret@epa.gov</a></p>                                                                                                                                                                                                                                                                             | <p><b>CLOSEST HOSPITALS WITH TRAUMA CENTERS</b></p> <p>St. Luke's Hospital (Level II): 915 E 1<sup>st</sup> St.; Duluth, MN 55805; 218-249-5555</p> <p>Essentia Health St. Mary's Medical (Level II): 402 E 2<sup>nd</sup> St.; Duluth, MN 55805; 218-786-4000</p> <p>Essentia Health St. Mary's Hospital (Level IV): 3500 Tower Ave., Superior, WI 54880; 715-817-7000</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>OTHER HOSPITALS</b></p> <p>Memorial Medical Center (Trauma data not available): 1615 Maple Ln., Ashland, WI 54806; 715-685-5500</p> <p>Lake View Memorial Hospital (Trauma data not available): 325 11<sup>th</sup> Ave., Two Harbors, MN 55616; 218-834-7300</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>CLOSEST BURN UNIT</b></p> <p>Burn Intensive Care Unit – Miller-Dwan (Trauma data not available): 502 E 2<sup>nd</sup> St., Duluth, MN 55805; 218-786-2815</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>APPLICABLE RESPONSE PLANS</b></p> <p><b>Federal:</b> <a href="#">Region 5 Regional Contingency Plan/Area Contingency Plan</a></p> <p><b>State:</b> <a href="#">Wisconsin Emergency Response Plan</a></p> <p><b>Tribe:</b> ---</p> <p><b>County / Other:</b> <a href="#">Bayfield County All-Hazard Mitigation Plan</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| <p><b>Electric Utilities:</b> Bayfield Electric Cooperative, 715-372-4287</p> <p><b>Gas Utilities:</b> ---</p> <p><b>Pipelines:</b><br/> <a href="https://www.npms.phmsa.dot.gov/PublicViewer">https://www.npms.phmsa.dot.gov/PublicViewer</a><br/> Gas: closest is Northern Natural Gas Co. – just S of Bayfield<br/> <b>Company:</b> 402-398-7715</p> <p><u>Hazardous Liquids:</u> ---</p> <p><b>Types of Facilities:</b><br/> <b>FRP:</b> None known<br/> <b>NPDES:</b> 3 within boundaries, 9 within 10 miles<br/> <b>RCRA:</b> 2 within boundaries, 13 within 10 miles<br/> <b>RMP:</b> None known<br/> <b>SARA Title III:</b> None known<br/> <b>SPCC:</b> None known<br/> <b>TRI:</b> None known</p> <p><b>Water Intakes (Industrial):</b><br/> ---</p> <p><b>Tribal Water Utilities:</b><br/> Red Cliff Water and Sewer Dept.<br/> 715-779-3700<br/> 89160 Blueberry Rd, Bayfield, WI 54814</p> | <p><b>SENSITIVE AREAS</b></p> <p><b>Culturally Sensitive Areas:</b> Contact THPO listed above</p> <p><b>Environmentally Sensitive Areas:</b> Sand River, Raspberry River, Chicago Creek, Lake Superior shore Landmark Conservancy Conservation Easement, Apostle Islands National Lakeshore, Bayfield County forest, Red Cliff Tribal Fish Hatchery</p> <p><u>Wildlife Management Areas:</u> Frog Bay Tribal National Park<br/> <u>Drinking Water Intakes:</u> Red Cliff Water and Sewer<br/> See the <a href="#">Inland Sensitivity Atlas</a> for more information.</p> <p><b>Economically Sensitive Areas:</b> Legendary Waters Resort &amp; Casino, Mino Bimaadiziwin Farm, Red Cliff Fish Co.</p> <p><b>SOURCES OF RESPONSE EQUIPMENT</b></p> <p>---</p> <p><b>HAZMAT TEAMS</b></p> <p>---</p> <p><b>FACILITIES</b><br/> See <a href="http://rrt5.org/InteractiveMapping/StateMaps">rrt5.org/InteractiveMapping/StateMaps</a> to access data on facility type and location.</p> <p><b>MUNICIPAL WWTP</b><br/> <b>WWTP:</b> 88385 Pike Rd., Bayfield, WI; 46.8508298N 90.7908899W</p> |
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# Appendix

## Acronym List

**FIPS - Federal Information Processing Standards.** FIPS codes are numbers which uniquely identify geographic areas. The number of digits in FIPS codes vary depending on the level of geography. State-level FIPS codes have two digits, county-level FIPS codes have five digits of which the first two are the FIPS code of the state to which the county belongs.

**FRP - Facility Response Plan.** Facilities that could reasonably be expected to cause "substantial harm" to the environment by discharging oil into or on navigable waters are required to prepare and submit Facility Response Plans (FRPs). FRPs are submitted to the appropriate EPA Region dependent on the location of the facility. Local/Tribal Emergency Planning Committees (L/TEPC) and State Emergency Response Commissions (SERCs) may request a copy of the FRP from an owner or operator.

**NPDES - National Pollutant Discharge Elimination System.** The NPDES program authorizes point source discharges of pollutants to waters of the United States. The term pollutant is defined very broadly in the Clean Water Act and includes any type of industrial, municipal, and agricultural waste discharged into water.

**OSC – On-Scene Coordinator.** OSCs are the federal officials responsible for monitoring or directing responses to all oil spills and hazardous substance releases reported to the federal government. An OSC is an agent of either EPA or the U.S. Coast Guard, depending on where the incident occurs. EPA's OSCs have primary responsibility for spills and releases to inland areas and waters. U.S. Coast Guard's OSCs have responsibility for coastal waters and the Great Lakes.

**POC – Point of Contact.** An individual that can serve as a primary contact for an organization or program.

**PPE – Personally Protective Equipment.** PPE is equipment worn to minimize exposure to hazards that cause serious injuries and illnesses. Examples of PPE may include items such as gloves, safety glasses and shoes, respirators, and full body suits. Different levels of PPE may be recommended based on the potential exposure to hazardous materials.

**RCRA – Resource Conservation and Recovery Act.** RCRA gives EPA the authority to control hazardous waste during its many phases, including the generation, transportation, treatment, storage, and disposal of hazardous waste. RCRA also set forth a framework for the management of non-hazardous solid wastes. RCRA mainly applies to active facilities, although under certain conditions, it can address abandoned and inactive facilities.

**RMP – Risk Management Program.** The RMP rule requires facilities that use extremely hazardous substances to develop a Risk Management Plan.

**RRT5 – Regional Response Team, Region 5.** The RRT acts as a regional planning and coordination body for preparedness and response actions. The RRT5 is co-chaired by the US Coast Guard Ninth District and US Environmental Protection Agency Region V. Preparedness activities are carried out in conjunction with appropriate State Emergency Response Committees, Area Committees, Local Emergency Planning Committees and Tribal Councils and emergency programs.

**SARA Title III – Superfund Amendments and Reauthorization Act Title III.** SARA Title III establishes requirements regarding emergency planning and "Community Right-to-Know" (EPCRA) reporting on hazardous and toxic chemicals for federal, state, local, and Tribal governments, as well as regulated facilities. Facilities subject to EPCRA must comply with some primary requirements for planning, pollution prevention, emergency release notification and toxic chemical release inventory reporting.

**SPCC - Spill Prevention, Control and Countermeasure.** The Oil Pollution Prevention regulation sets forth requirements for the prevention of, preparedness for, and response to oil discharges at specific non-transportation-related facilities. The regulation requires facilities to develop and implement Spill Prevention, Control, and Countermeasure Plans and establishes procedures, methods, and equipment requirements.

**THPO – Tribal Historic Preservation Officer.** A THPO advises federal, state and local agencies on the management of Tribal historic properties and instruct municipalities on National Historic Preservation Act (NHPA) Section 106 reviews to represent Tribal interests.

**TRI – Toxics Release Inventory.** Certain facilities are required to report to the TRI Program if they meet specific threshold criteria. The TRI is a resource for learning about toxic chemical releases and pollution prevention activities reported by such facilities.

**WWTP – Wastewater Treatment Plant.** A WWTP Wastewater treatment plants process water from homes and businesses, which contains nitrogen and phosphorus from human waste, food and certain soaps and detergents. EPA regulates the discharge and treatment of wastewater under the Clean Water Act (CWA). The National Pollutant Discharge Elimination System (NPDES) issues permits to all wastewater dischargers and treatment facilities.



## Data Resources

Tribe website: [redcliff-nsn.gov](http://redcliff-nsn.gov)

Region 5 Response Team Inland Sensitivity Atlas (ISA): [response.epa.gov/ISA](http://response.epa.gov/ISA)

Region 5 Response Team Stakeholder and Government Maps: [rrt5.org/InteractiveMapping/StateMaps](http://rrt5.org/InteractiveMapping/StateMaps)

FEMA Resilience Analysis and Planning Tool (RAPT): [fema.gov/about/reports-and-data/resilience-analysis-planning-tool](http://fema.gov/about/reports-and-data/resilience-analysis-planning-tool)

U.S. Energy Atlas: [atlas.eia.gov/pages/energy-maps](http://atlas.eia.gov/pages/energy-maps)

Public Service Commission of Wisconsin Interactive Service Area Maps: [psc.wi.gov/Pages/ForConsumers/Maps](http://psc.wi.gov/Pages/ForConsumers/Maps)

Wisconsin State Patrol: [wsp.wi.gov/Pages/Contact](http://wsp.wi.gov/Pages/Contact)

Wisconsin Department of Natural Resources: [dnr.wisconsin.gov](http://dnr.wisconsin.gov)

Wisconsin Department of Health Services: [dhs.wisconsin.gov/environmental/index](http://dhs.wisconsin.gov/environmental/index)

Bayfield County Emergency Management: [bayfieldcounty.wi.gov/139/Emergency-Management](http://bayfieldcounty.wi.gov/139/Emergency-Management)

## Update Log

The majority of information in this document was compiled using publicly available sources of information (shown in the [Data Resources](#) section). EPA staff attempt to review the information in this document for accuracy at least once a year and such dates of verification will be reflected in the Update Log below. Persons of relevant authority for the entities listed in this document are asked to notify the Region 5 Superfund and Emergency Management Division Tribal Coordinator Jamie Stoik ([Stoik.Jamie@epa.gov](mailto:Stoik.Jamie@epa.gov)) or their [Region 5 EPA Tribal Liaison](#) with updated information as it is known.

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|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date</b>               | June 23, 2026                                                                                                                                                                    |
| <b>Summary of Changes</b> | Tribal Environmental Program Director position currently vacant, updated contact listing with general contact information for the <a href="#">Natural Resources Department</a> . |
| <b>Reviewer</b>           | Jamie Stoik, Program Analyst, Environmental Protection Agency                                                                                                                    |

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|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date</b>               | November 19, 2025                                                                                                                      |
| <b>Summary of Changes</b> | Added contact information based on Tribe and County website(s); updated EPA contact information; updated Data Resources; tested links. |
| <b>Reviewer</b>           | Jamie Stoik, Program Analyst, Environmental Protection Agency                                                                          |