

U.S. ENVIRONMENTAL PROTECTION AGENCY  
POLLUTION/SITUATION REPORT  
Unmanned Aircraft Systems Presentation - Removal Polrep  
Initial Removal Polrep



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
Region II

**Subject:** POLREP #1  
Unmanned Aircraft Systems Presentation  
  
Edison, NJ

**To:**  
**From:** Paul Kahn, OSC  
**Date:** 10/28/2015  
**Reporting Period:**

**1. Introduction**

**1.1 Background**

<b>Site Number:</b>	<b>Contract Number:</b>
<b>D.O. Number:</b>	<b>Action Memo Date:</b>
<b>Response Authority:</b>	<b>Response Type:</b>
<b>Response Lead:</b>	<b>Incident Category:</b>
<b>NPL Status:</b>	<b>Operable Unit:</b>
<b>Mobilization Date:</b>	<b>Start Date:</b>
<b>Demob Date:</b>	<b>Completion Date:</b>
<b>CERCLIS ID:</b>	<b>RCRIS ID:</b>
<b>ERNS No.:</b>	<b>State Notification:</b>
<b>FPN#:</b>	<b>Reimbursable Account #:</b>

**2. Current Activities**

**2.1 Operations Section**

No information available at this time.

**2.2 Planning Section**

No information available at this time.

**2.3 Logistics Section**

No information available at this time.

**2.4 Finance Section**

No information available at this time.

**2.5 Other Command Staff**

No information available at this time.

**3. Participating Entities**

No information available at this time.

**4. Personnel On Site**

No information available at this time.

**5. Definition of Terms**

No information available at this time.

**6. Additional sources of information**

No information available at this time.

**7. Situational Reference Materials**

No information available at this time.